

# **TATTERSALL'S CLUB**

## **MEMBERS BULLETIN**

### **APRIL 1993**

#### **SWIMMING CLUB NEWS**

Thursday 25th March was the final day of the second monthly point score of the 1993 Swimming Club season. The leading point scorers were:-

GEOFF COWEN	29	EQUAL FIRST
ANDREW TOROK	29	EQUAL FIRST
BILL DEBNEY	27	
ADRIAN MITCHELL	25.5	

The leading point scorers so far for the 4 lap (100m) as at the same date were:-

DAVE ROBINSON	50
GEOFF COWEN	43
JOHN McCOSKER	43
ARTHUR O'CONNOR	43

The Swimming Committee is pleased to announce that new members continue to join the club, as well as others from the old premises. Everyone is welcome to join us on Tuesdays and Thursdays at 1.15pm, to compete in the 2 lap and 4 lap races.

Also you can enjoy snacks of soup, pies, rolls, etc, wrapped in a towel in a comfortable chair overlooking the park. A great way to relax from the worries of your workplace.

Come, and join the club.

COL BOWES

#### **BOWLING CLUB**

The International Round Robin Tattersall's Bowling Series is being conducted in Adelaide between 18th April 1993 and 23rd April 1993. Those members interested in participating in this National Tattersall's Series should contact Tim Anderson through the Club Office.

TIM ANDERSON

## **SNOOKER NOTES**

1992 comfortably settled us at our new Club. The Snooker Room is absolutely magnificent.

The winners of our various tournaments last year were as follows:-

Snooker Handicap:	1st	JOHN SIMPSON
	2nd	JOHN JOYCE
	3rd	PHIL HASE
	4th	DAVID BROOKMAN
Billiards Handicap:	1st	DAVID BROOKMAN
	2nd	DENNIS PIDCOCK
Snooker Championship:	1st	PHIL HASE
	2nd	WARREN FOSTER
Billiards Championship:	1st	WARREN FOSTER
	2nd	JOHN SIMPSON

On 3rd May 1993, we have our Annual Snooker Handicap Calcutta. This is always a great night and enjoyed by all concerned. Play in the First Round will commence on 7th May 1993.

Every third Thursday of each month we have a Pairs Night. This is played on Club Handicap. Everyone is welcome to play, no one is left without a partner.

On Thursday 11th March, 1993, we had our second "Father and Sons" Night. It proved to be very successful. At 6pm we started a Snooker Pairs Competition. at 7pm we all stopped for a pre-arranged dinner, enjoyed by all I must add. Eventually the Snooker Competition was won by Mike Cummings and son Martin. The runners up were Veni Hrouda (a surrogate father) and Matthew Wales (son of Richard).

The next Father and Son Night will be held on Thursday May 13th 1993. All enquiries may be made to Paddy Morgan Extension 27.

Later this year we hope to have Card and Backgammon Nights. For anyone interested, would you please call Paddy Morgan on Extension 27.

All new members are very welcome. Hoping everyone has a successful 1993.

DOUG JORDAN

## **HANDBALL CLUB**

The Squash Court is now being marked out to provide a second Handball Court and with that facility available, a Handball Competition will be arranged in the near future.

Handballers please do your best to attend the St. George's Day Function on 30th April 1993. Swimming Races and Handball Competition will be held from 5pm and a Mystery Sporting Guest speaker has been invited. Drinks and Snacks are from 6.30pm until 9.30pm at an approximate price of \$23 - \$25 per head.

KEN GLASS

## **SKI CLUB**

Ski Club does it again!!

### **Ski Club Celebration and Reunion**

"Dinner Dance A Very Special Evening" is set down for Friday 18th June 1993. This is a splendid opportunity for Ski Club participants of earlier years to join with current members and new members of the Tattersall's Ski Club. This will be a MIXED NIGHT so bring your girlfriend or wife. There will be Ski Movies to watch and Lucky Door Prizes. Contact Sandra on 264-6111 Extension 21 to make your booking. Lets make the next 25 years as successful as the past 25 years.

The date of the Annual Mens Week at the Wirruna Ski Club, Perisher Valley, is set down for the week commencing Saturday 31st July to Saturday 7th August. Limited spaces available so please book early. Contact Andrew Berkman on 744-3933.

## **ATHLETIC DEPARTMENT - REDEVELOPMENT PLAN**

The Athletic Department is undergoing a redevelopment program to upgrade the existing facilities. The two MASSAGE rooms will be demolished - the Committee feels only one is necessary. This will be relocated with full Massage Room facilities and complete privacy in the corridor space adjacent to the Handball Court. The vacant space created by the removal of the two Massage Rooms will be used to extend the GYMNASIUM further, this allowing for more equipment to be available for use by members.

The Committee has decided against personal permanent lockers, opting instead for providing more space for the Gymnasium. The removal of a number of LOCKERS will further enhance the open space of the Gymnasium.

The installation of FLOOR TO CEILING HANGING for clothes, the introduction of CLOAK SEATS, the building of OPEN SHELVING under the remaining lockers, where members' bags can be placed, and the building of OPEN SHELVING next to the remaining lockers, where members will be able to permanently store wet packs and any other items, will compensate for the loss of lockers. The procedure in future when a member requires the use of a locker whilst using the facilities of the Athletic Department will be to present their membership card to the Duty Attendant who will provide a locker and key for the members during that visit, that key of course to be returned when the member leaves the Athletic Department. A plan covering these changes is on display in the Athletic Department for your perusal.

### **BUSINESS LUNCHEON MENU**

Our Chelmsford Room has an added attraction at lunchtime. In addition to our A La Carte Menu we have introduced a Tattersall's Business Luncheon Menu, a Three Course Meal with Coffee and Mints for a set cost of \$22.50. This has been in operation since the middle of March and is proving very successful and very, very popular.

### **EASTER HOLIDAYS**

All Tattersall's Club operations will be closed Good Friday, Easter Saturday, Easter Sunday & Easter Monday (April 9th - 12th). The Club will reopen Tuesday 13th April with Business as usual.

Members are advised that the Club has 3 car parking spaces for lease to its members. At \$300.00 per month, we believe this to be a bargain price. If more than 3 applications are received, to be fair a draw from a hat will take place. Telephone the Club, extension 17 for more information.

## **HAPPY EASTER TO ALL**

